

CHANGE NOTICE FOR MANUAL NO. 23-05, SSI MEDICAID

DATE: SEPTEMBER 20, 2005

Manual: Family and Children's Medicaid Manual

Change No: 23-05

To: County Directors of Social Services

Effective: October 1, 2005

I. [MA-3120](#), SSI MEDICAID, HAS BEEN REVISED TO REFLECT THE FOLLOWING:

- A.** SSI notices were re-written to insert instructions regarding enrollment in Carolina Access or South Care, Medicaid managed health care plans. Reference to Family Planning, the Health Benefit Advisor phone number, 1-704-373-2273 and the CARE-LINE, Information and Referral Service phone number, 1-800-662-7030, have been included on the revised notices.
- B.** Notice of Medicaid Redetermination, (Attachment 1), has been replaced by the DMA-5100, SSI Ex Parte, ([Figure 1](#)).
- C.** A Checklist For Documenting Exparte Reviews, ([Figure 2](#)) and Information Needed to Determine Medicaid Eligibility (Figure 3) have been added to the section.
- D.** Reference to the "SDX Exception List" and instructions for using this list have been expanded in [MA-3120](#), SSI Medicaid.
- E.** The name for DMA-5099/DMA-5099S, Your Application For Medicaid Is Pending For A Deductible, has been changed in [MA-3120](#), SSI Medicaid, to reflect the name of the form on the DMA forms website, <http://info.dhhs.state.nc.us/olm/>. The name of the form is Medicaid Application Pending For A Deductible.
- F.** Instructions to evaluate for MAF caretaker relative have been removed. This section now refers caseworker to [MA-3235](#), Caretaker Relative Eligibility.
- G.** Instructions to follow procedures in [MA-3505](#), Medicaid Identification Card, for SSI recipients returned Medicaid cards have been included in [MA-3120](#), SSI Medicaid.
- H.** For SSI individuals, race can now be updated by the SDX or the county income maintenance caseworker.

II. IMPLEMENTATION

This policy is effective October 1, 2005. Automated notices will be generated with SSI actions on or after October 1, 2005.

III. MAINTENANCE OF MANUAL

A. Remove: [MA-3120](#), SSI Medicaid, pages 1 through 17 and Attachment 1.

B. Insert: [MA-3120](#), SSI Medicaid, pages 1 through 17 and Figures 1, 2 and 3.

If you have any questions, please contact your Medicaid Program Representative.

L. Allen Dobson, Jr., M.D., Assistant Secretary
for Health Policy and Medical Assistance

(This material was researched and written by Sandi Morrow, Policy Consultant, Medicaid Eligibility Unit.)